



**The Peabody Magnet High School Class of 2003 Presents:
“The Peabody Magnet High Class of 2003 Book Award” 2013**

1. DEADLINE for scholarship applications is April 1, 2013. (No exceptions).
2. Refer to criteria below for eligibility requirements. Refer to application process below for a list of the supporting documents needed (i.e. evidence of GPA, ACT Scores, essay, etc.) Incomplete applications will not be considered.
3. Type or print legibly. Illegible applications will be returned to you.
4. Award recipients will be notified on senior awards day in May.
5. If you have any questions about the application process, please email classof2003bookaward@yahoo.com.

Purpose: In partnership with the Peabody class of 2003’s reunion efforts, the class has established our very first book award program. This award has been established as a way for the class to give back to those who are soon to be graduates of our alumni institution and to provide praise and incentive for continued academic excellence.

Award Components: The class of 2003 will select two award recipients, one male and one female, to receive a book stipend that will go towards the direct costs of beginning their postsecondary career. The amount of each award will be based upon money raised through donations from the class of 2003, but will be at least \$200 each.

Award Impact: At the end of this process, at least two Peabody graduates will be better prepared to begin postsecondary pursuit. They will each gain a sense of financial support and encouragement through the efforts of those who have come before them.

Award Criteria:

1. Applicant must be a graduating senior in high school.
2. Applicant must be enrolled at Peabody Magnet High School for the 2012-2013 school year.
3. Applicant must show a proven record of academic excellence.
4. Applicant must show active involvement in community service and extracurricular activities.
5. Applicant must have a minimum, cumulative GPA of 2.5 or higher on a 4.0 scale.
6. Applicant must have obtained a 20 or higher on the ACT.
7. Applicant must be planning to enroll in post-secondary institution.

Application Process:

Applicant must submit the following items:

1. Completed application form (if handwritten, please print legibly).
2. A copy of their most recent transcript with cumulative grade point average.
3. A copy of their ACT scores.
4. Personal Essay ***[500 word minimum; please see topics in section15]***
5. A recent photograph or headshot

Deadline for the application is **Monday, April 1, 2013**. Applications date stamped after this date will not be considered. No emailed or incomplete applications will be considered.

Announcement of Award Recipients: May, 2013

Special Provision: Scholarship funds will be issued directly to the recipient prior to the beginning of the fall semester. Proof of enrollment will be required before funds can be disbursed. Details on provision of enrollment documentation will be provided at a later date.

Please submit application in a sealed envelope in person to:

**Peabody Magnet High School
Guidance Office
2727 Jones Avenue
Alexandria, LA 71302
C/O Peabody Class of 2003
Book Award Committee**

**Peabody Magnet High School
Class of 2003 Book Award
Application 2013**

Please type or print your answers clearly. If application is illegible it will be returned to you.		
1.	Last Name: _____	First Name: _____
2.	Email address: _____	
3.	Mailing Address: _____ Street: _____ City: _____ State: _____ ZIP: _____	
4.	Daytime Telephone Number: _____	
5.	Date of Birth: Month _____ Day _____ Year _____	
6.	I certify that I am a United States Citizen or a permanent resident of the United States of America (Circle one) YES NO	
7.	ACT Score: _____ Attach proof of ACT scores. Must meet minimum requirement of 20 composite score.	
8.	I will be attending the following school in the <u>Fall of 2013</u> : _____ Proof of acceptance or current student enrollment from the above school is required prior to receipt of funds .	
9.	Grade Point Average (GPA): _____ (On a 4.0 scale) Attach proof of GPA. Your most recent unofficial or official transcript is required.	
10.	Name & address of parent(s) or legal guardian(s): Use reverse side of application if you need more space. Name (s) _____ Street: _____ City: _____ State: _____ ZIP: _____ Home phone of parents or legal guardians: _____	
11.	What is your major/degree? _____	

12.	List your academic honors, awards and membership activities:
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13.	List your community service activities, hobbies, outside interests, and extracurricular activities:
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14.	<p>Personal Essay</p> <p>Please answer one of the following questions in essay format:</p> <ul style="list-style-type: none"> ○ “Why do I want to attend college?” ○ “Who is the most influential person in my life and why?” ○ “If I could change the world, I would.....” <p style="text-align: center;"><i>***500 word minimum, typed, double spaced***</i></p>
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15.	<p>A. The following items must be attached to this application in order for the application to qualify to be reviewed by the scholarship committee.</p> <p>B. Your application will be returned to you if these items are not attached to this application. (No exceptions.)</p> <p>C. Circle “YES” or “NO” to be sure you have attached each item as required.</p>		
	YES	NO	Completed, signed application form [this form]
	YES	NO	A copy of your ACT Scores
	YES	NO	A copy of your most recent transcript with cumulative grade point average.
	YES	NO	Personal Essay
	YES	NO	Recent photograph or headshot

STATEMENT OF ACCURACY

I hereby affirm that all of the above stated information provided by me is true and correct to the best of my knowledge. I also consent that my picture may be used for any purpose deemed necessary to promote the class of 2003 book award program.

I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment/registration at an accredited, post-secondary institution before my scholarship funds can be awarded.

Signature of scholarship applicant: _____

Date: _____

REMEMBER

The deadline for this application to be received by the Class of 2003 Book Award Committee is **April 1, 2013. No exceptions!**